

Community Service Project Report

Submitted in accordance with the requirement for the degree of Bachelor of Science

Name of the College: Y.A GOVT COLLEGE FOR WOMEN, CHIRALA

Department: ZOOLOGY

Name of the Faculty Guide: P.M. Johny

Duration of the CSP: From 2.7.22 To 30.10.22

Name of the Student: A. Sravani

Programme of Study: II - [B.Z.C]

Year of Study: II yr

Register Number: Y213016030

Date of Submission: 30/10/22

Student's Declaration

I, A. Sravani, a student of II B2C Program,
Reg. No. Y213016030 of the Department of ZOOLOGY
Y.A GOVT. COLLEGE FOR WOMEN, Chirala. College do hereby declare that I have completed
the mandatory community service from 2/7/22 to 30/10/22 in
MGH Colony under ward No:1 (Name of the Community/Habitation) under the Faculty
Guideship of P.M. Johnny (Name of the Faculty Guide), Department
of Computer science in our College

A. Sravani
(Signature and Date)

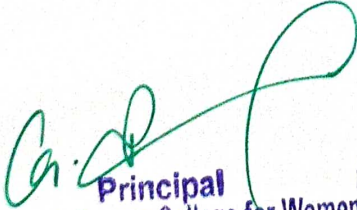
Endorsements

Faculty Guide



Head of the Department N. Rajya Lakshmi

Principal


Principal
Y.A. Govt. Degree College for Women
CHIRALA, Bapatla., (A.P.)



ACKNOWLEDGMENT

I take this opportunity to thank the government of A.P and my sincere thanks to Dr. CH. Ramaramma madam principal of the college, Dr. Y. Chinna Rao, Co-ordinator and Nodel offices of the Community Service project (CSP). B. Ratneswar Rao Adviser of Community service project. For continuous support in completing esp.

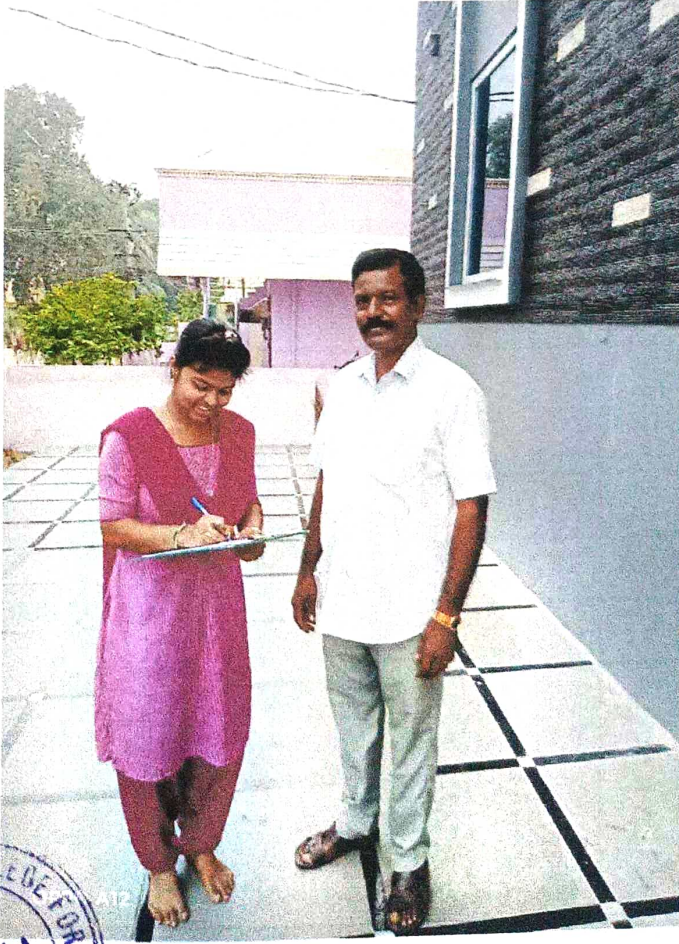
Special thanks to P.M. Johnny Lecture in Computer Science and Mentor for guiding me to carry about this project.

And I am thankful to the members of community from MGH colony for providing all sorts of help in carrying of this project

Finally I THANK to the Authorities

Signature

A. Sravani



Principal
Y.A. Govt. Degree College for Women
CHIRALA, Bapatla., (A.P.)





YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: ATLA, SRAVANI

CLASS: B.Sc GROUP: B.2.c ROLL NO: 05 DATE: 02-11-22

REGD. NO: V213016030 MOBILE NO: 8919745323

MENTOR'S NAME: P.M. Johnny DESIGNATION: Lect. in comp. sa

- I. Name of the Head of the family in full : EMONE-VISAYA BHASKARA REDDY
- II. Father's Name: E. KRISHNA REDDY Mother's Name: E. LAKSHMI
- III. Door No: 101 Street Name: Temple Back Side Ward No:
- IV. Village: M.G.H Colony Mandal: chirala Dist: Bapatla
- V. Mobile No: 7893846166
- VI. Marital status : MARRIED / UNMARRIED
- VII. Spouse Name: KONDA MAITREI
- VIII. CATEGORY: SC/ ST/ BC - / OC Caste: Reddy's
9. Qualification: B.Sc, MA
10. Occupation: Govt. Employee
11. Annual Income: Rs. Seven Lacs (700,000/-)
12. No. of Family members : 4
13. Children : 2 Male: 2 Female: —
14. Education status of the children: 1st class
15. No. of family members Earning: 1, source of their income: By Employing
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle Scooty
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme:
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. If yes, how much area?
21. Does the family have own house? Yes/ No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee? yes
If yes give details..... DCTa
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card


Signature


Principal

Y.A. Govt. Degree College for Women
CHIRALA, Bapatla., (A.P.)

